

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974 As Amended

1 NAME (Last First Middle) HANDI F AUSTIN SCOTT		2 DEPARTMENT COMPONENT AND BRANCH USMCR K1		3 SOCIAL SECURITY NUMBER (b)(6)		
4a GRADE RATE OR RANK PIC	b PAY GRADE I 2	5 DATE OF BIRTH (YYYYMMDD) (b)(6)	6 RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20200815			
7a PLACE OF ENTRY INTO ACTIVE DUTY FOREST PARK GEORGIA 30297		b HOME OF RECORD AT TIME OF ENTRY (City and state or complete address if known) (b)(6)				
8a LAST DUTY ASSIGNMENT AND MAJOR COMMAND MARINE CORPS ARTILLERY DETACHMENT FORT SILL OK RUC 54066			b STATION WHERE SEPARATED MARINE CORPS ARTILLERY DETACHMENT FORT SILL OK RUC 54066			
9 COMMAND TO WHICH TRANSFERRED M BTRY 3DBN 14TH MAR 4TH MARDIV CHATTANOOGA TN RUC 14345			10 (b)(6)			
11 PRIMARY SPECIALTY (List number title and years and months in specialty List additional specialty numbers and titles involving periods of one or more years) 0811 FIELD ARTILLERY CANNONEER 00 YEARS 00 MONTHS		12 RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a DATE ENTERED AD THIS PERIOD		2013	07	08
		b SEPARATION DATE THIS PERIOD		2014	02	12
		c NET ACTIVE SERVICE THIS PERIOD		00	07	05
		d TOTAL PRIOR ACTIVE SERVICE		00	00	00
		e TOTAL PRIOR INACTIVE SERVICE		00	00	00
		f FOREIGN SERVICE		00	00	00
		g SEA SERVICE		00	00	00
		h INITIAL ENTRY TRAINING		00	03	24
i EFFECTIVE DATE OF PAY GRADE		2013	07	08		
13 DECORATIONS MEDALS BADGES CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL (b)(6) RIFLE QUALIFICATION BADGE (1)		14 MILITARY EDUCATION (Course title number of weeks and month and year completed) FIELD ARTILLERY CANNON CREWMAN (082) 4 WKS 02/2014				
15a COMMISSIONED THROUGH SERVICE ACADEMY						
b COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec 2107b)						
c ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap 109) (If yes years of commitment)						
16 DAYS ACCRUED LEAVE PAID (b)(6)		17 MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION (b)(6)				
18 REMARKS SERIAL (b)(6) WHILE A MEMBER OF THE MARINE CORPS RESERVE YOU WILL KEEP THE COMMANDER MARINE FORCES RESERVE (TOLL FREE 1 800 255 5032) INFORMED OF ANY CHANGE OF ADDRESS MARITAL STATUS NUMBER OF DEPENDENTS CIVILIAN EMPLOYMENT OR PHYSICAL STANDARDS NOT A FINAL DISCHARGE DATE DETACHED SEPARATION ACTIVITY 20140211 1 DAYS TRAVEL TIME The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non Federal agency for verification purposes and to determine eligibility for and/or continued compliance with the requirements of a Federal benefit program						
19a MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b)(6)			b NEAREST RELATIVE (Name and address include Zip Code) (b)(6)			
20 MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) (b)(6) OFFICE OF VETERANS AFFAIRS						
a MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) (b)(6)						
21a MEMBER SIGNATURE (b)(6)		b DATE (YYYYMMDD) 20140210	22a OFFICIAL AUTHORIZED TO SIGN (Typed name grade title signature) (b)(6)		b DATE (YYYYMMDD) 20140207	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23 TYPE OF SEPARATION	24 CHARACTER OF SERVICE (Include upgrades)
(b)(6)	